Board of Selectmen Extension 0 Town Administrator Extension 0 **Town Accountant** Extension 1. Option 3 Town Clerk Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension I, Option I **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

Board of Health Agenda Monday June 6, 2016 6:30 PM Town Hall Lower Meeting Room

6:30 PM

Convene

Approve Agenda

Approve Minutes:

5/2/16

16 JUN - L AM 9: 29
TOWN CLERK'S DEFICE
ASHBURNHAM, MA 01430

Hearings:

Septic Permits:

- 2 Hunter Ave. New Construction
- 128 Center St. D-Box Replacement

Appointments:

- 6:35pm Inmay McNeil 5 Little Watatic Pond Rd. Extension Request
- 6:40pm Deb Mercier Food Permit

Other:

- July meeting schedule
- 216 Lake Rd. Naukeag Hospital Tight tank upgrade

Correspondence:

- MAHB Membership Dues Invoice
- Keith Morris Pan Am Railways, Inc. Operational and Vegetation Management Plan
- Ashburnham FY17 BOH Budget
- Michael Sarasin- Food Safety Instructor
- RCAP Solutions, Inc. Well Assessment Programs
- CMG Environmental, Inc. RTN (2-19802)
- Ashburnham Water Dept. CCRC- Drinking Water
- NABH Food Service Inspection Report Cushing, Daily Grind
- NABH Food Service Permit Naukeag Hospital

Any other business...